



MICHIGAN
ASSOCIATION
FOR LOCAL
PUBLIC HEALTH

Registration Form Cost: FREE

Includes: Program materials and To-go Breakfast

2021 County Health Rankings

Tuesday, December 14, 2021
8:00am - 9:30am – Presentation

Name: _____

Organization: _____

Email: _____

Email Registration to:
Jodie Shaver at jshaver@malph.org by 12/07/2021

